Catest Irish News

y After a protracted illness and at an advanced age, the death has just oc-curred, to the great grief of his parishloners and of all who knew him, of the Rev. Lawrence J. Browne, P. P., Doon-beg. Father Browne was a sterling nationalist, and in past days took a promment part in the popular struggles. On the receipt of the news in Kilrush all the business houses in the town were shut-

Carlow.

Most Rev. Dr. Foley recently conferred sub-deaconships on the following students of St. Patrick's Ecclesiastical college: Rev. D. I. Considine, Rockford, Chicago: Rev. John Kehoe, B. A., Sydney, Australia, and Rev. M. Galvin, Los

Cork.

A very interesting ceremony took place in the pretty chapel attached to the South Presentation convent, when Miss Molile O'Colinghan (in religion Sis-ter M. Deminic), daughter of the late

The Most Rev. Dr. O'Donnell has made the following changes in his dio-cese: Rev. Anthony Gallagher, Gwee-dore to Glenfin; Rev. John Cunningham. Doe to Gweedore; Rev. D. Canning, Ar-anmore to Doe; Rev. J. McIntyre to Ar-anmore; Rev. James McShane, Glenties to Donegai; Rev. Arthur O'Friel, Glen-columbkille to Edininfagh (Glenties); Rev. Bernard Sweeney to Glencolumb-kille; Rev. Hugh Boyle to Carrigart; Rev. John Crumley to Killymard.

Tipperary.

In the cemetery for the ecclesiastics which has been laid out in the grounds of St. Mary's of the Rosary, Nenagh, a very handsome monument has just been erected over the grave of the Most Rev. Daniel Vaughan, a former bishop of Killaloe. Over a double plinth of unpol-ished limestone and six polished squares of marble, with panels of the same intervening, and supporting a polished entablature, on which rests a very fine sepulchral cross of the same material. On the polished front of the supporting square blocks are engraved, in bold re-lief, Irish crosses at the four corners and on the middle square, the Book of Pyx. on the middle square, the Book of Pyx. On the edges of the entablature is an inscription in Latin, of which this is a translation: "Pray for the soul of Most Rev. Daniel Vaughan, bishop of Killnloe, whose remains lie here, in the hope of a glorious resurrection. He died July 29, 1859, in the sixty-ninth year of his age and the eighth of his Episcopacy.—R. I. P."

At the convent, Chigwell, recently, there took place the impressive ceremother.

At the convent, Chigwell, recently, there took place the impressive ceremonies of clothing and profession of two Nenagh ladie., Miss M. Nolan (Sister Edith), daughter of Mr. Rady Nolan, Beechwood, and Miss T. O'Donohue (Sister Frances), daughter of Mr. T. O'Donohue, Queen street. After the ceremony the clergy and visitors were entertained by the Rev. Mother and community.

In the chapel of the Presentation cor vent, cashel, a few days ago, Miss Josie Homessy, daughter of Mr. M. Hennes-sy, Annacharthy, took the veil, her name in religion being Sister M. Al-

people, the only language of many of them, is the Gaelic tongue. It is first learned by the children, who may be heard chatting glibly in its liquid accents after school hours with one another, or with their mothers and white old Irish grandmothers at home. Their called it forth, such a glory did it shed isolation has enabled this people to prehe older inhabitants have never set out on the mainland, have never seen within its precincts. How came this railway train or a town, and, in the nidst of their native hills, live and die, of whom we may say with the poet:

No Catholic is allowed to build a home within its precincts. How came this foreign element into this far off island? This was the headquarters of one of whom we may say with the poet: a railway train or a town, and, in the midst of their native hills, live and die, of whom we may say with the poet:

Achill, "land of moor and mountain," is supposed to derive its name from the is supposed to derive its name from the eagles that still make their haunts around the tops of its wild, picturesque mountains. In the island itself, 35,000 acres in extent, as well as on the main-land adjoining it, there are several hills of considerable height. Four of these—Curraune, Sileve Mor, Crochaun and Menaun—are the glory of Achill lisland, and seem to account in large measure for the extraordinary love of its 7,000 people for their island home.

Curaune, the only one of the four on

Curaune, the only one of the four on the mainland—which is only a short dis-tance from the island—is 1,750 feet high and commands a magnificent view of clew bay, with its myriad islands, the home of Grania Uiale, From Currature's When it gains it, nest, But oh, There waits no nest for me.

northwestern extremity, justifies its name of "big mountain" by raising its head only a few feet above that of its neighbor and rival, Crochaum, which, almost, 2,000 feet high, with the tips of its toes in the ocean, has some of the its toes in the ocean, has some of the finest cliff scenery in Europe. The "big mountain," which presents a conical appearance when viewed from the island, impresses the spectator from the scale with the conviction that half its mass must have at one time slipped into the Aelantic, which roars and tumbles around it. It shelters from the Atlantic sortings a beautiful village called the "colony" or settlement which calls for further mention. Farther inland there is a large space sacred to Irish archaeological remains in Ireland, some circles, some of the most interesting archaeological remains in Ireland, Keltic scholarship has not yet said the last word on these wonders of a dim antiquity, but there is a concensus of opinion to claim this, as a pagan cemetery "Where lie the mighty bones of ancient men." Some years ago, while excavations were being made in the neighborhood, human bones of giant proportions were unearthed and were limited to an about the place. On the evening of that day a storm, such as rarely visits even the storm-swept island, was let finest cliff scenery in Europe. The "big mountain," which presents a conical ap-pearance when viewed from the Island,

cose. The frightened villagers assem-oled in council and sent a hurried deputation after the profaner to have the bones returned and laid to rest once

Crochaun is memorable as the scene where, for upward of twenty years, fived the notorious Captain Boycott, whose name has become one of the usewhose name has become one of the useful and expressive words of the English language. We must pause to speak a good word for Captain Boycott.

Between Crochaun and the sea a road blobs of the sea a road blobs of the sea and the sea a road blobs.

imbs over a shoulder of the mountain.

It leads us 400 feet above and by the sea, which spreads out southward on our left; while on the right rises to the clouds Crochaun itself, and down its sides a thousand streams babble and lose themselves in the ocean below. The road takes us to the beautiful valley of lose themselves in the ocean below. The road takes us to the beautiful valley of Keem. It is a verdant valley, lost between mountains, where, if anywhere in the Emeraid Isle. "Angels fold their wings and rest." Boycott owned and cultivated this oasis, and he, or someone before him, cleaned it of the huts or summer houses of the peasants. In the heart of a green park, there is a cairn having on top a rude stone cross with a holw-water stand of the same rude construction and material beside it. Tere in this lonely but beautiful spot, hidden afar between mountains, tradition says mass was celebrated in penal days by fugitive priests whose hiding ter M. Dominic), daughter of the late Edmond O'Callaghan, Great George's days by fugitive priests whose hiding street, West, Cork, took her final vows. The religious ceermony was performed by the Most Rev. Dr. O'Callaghan, O. P.

Donegal.

The Most Rev. Dr. O'Connell has made the following changes in his diomagnetic from the Irish made the following changes in his diomagnetic for the Irish was not forget Menaun.

Menaun is so-called from the Irish name of wild goats or kids that may still be seen on its beetling crags from which they sometimes fall over the famed "Cathedral Rocks" into the sea. At its base is Keel Strand, two miles long, over which a wild sea rolls with treacherous force its mountain waves. Here as everywhere in Achill island, the

companionship of the mountains and the sea may be enjoyed to the fuliness of one's heart. For one may watch "When winds blow high and free, From some tall cliff or jutting land, The white guils poising o'er the sea, The great waves rolling boisterously and bursting on the stread."

And bursting on the strand." Here, then, in those valleys by the great Atlantic, sheltered by the mountains, in twenty or thirty congested vil-lages, over 7,000 inhabitants draw the breath of life. Day and night they hear the "mouning of the homeless sea." The storms sweep those hills from whose summits the rains rush down with little warning, and in the vast tracts of un-drained bog-land of which the island drained bog-land of which the island consists, under such a climate, the fruits of the earth are scant indeed. Equally unsatisfactory is the harvest of the sea. The fishermen are badly equipped. The congested district's board endeavored to develop the fisheries, but have not yet accomplished much. Their experience soon teaches the fishermen the re-turns are uncertain, and from this fear, with the imperative demands for the necessities of life, results a general de-tion of the fishing trade during the early summer, for a more reliable source of remuneration. They leave the island.

When a sailor from Achill returns from America to feast his eyes on his native mountains, he invariably selects the winter months. During the summer every able-bodied man goes to England, and nearly every girl and little boy from Il years of age goes to Scotland to earn money, leaving the married women and children, the aged and decrepit to guard the homestead, and thus by the spoils of migatory labor they solve the prob-lem of existence. This solution, however, involves many

rame in religion being Sister M. Alphonsus.

Forgotten Part of Ireland.

To illustrate old-time Irish life in that part of Ireland separated from the mainland by a narrow strip of sea where mingle the waters of Clew bay and Black sod, and which is called Achill island, the writer of this sketch can adduce much evidence.

Here the everyday language of the Achill island, the writer of this sketch can adduce much evidence.

Here the everyday language of the fields and the bogs and right manfully

Their called it forth, such a glory did it shed to pre-on these dwellers by the sea.

We have referred to the beautiful colisolation has enabled this people to preserve the ancient Irish manners and customs, the simplicity and lively faith whereby somebody said they "see through the veil," and have won the title of "children of eternity." Many of the older inhabitants have never set too on the mainland, have never seen within its precipets. How came this

midst of their native mas, ...
of whom we may say with the poet:
of whom we may say with the poet:
came in 1822 to rob these page came in 1822 to rob these she didn't have long to wait there, when, behold! the nigger appeared, and the poor innocent girl was siezed with such a fright on seeing her only idea of the devil materialize before her, as nearly ended her life. She has seen many such apparitions since then. However, without treating profusely of this aspect of life in Ireland's largest slaand, it will abundantly appear from what has to be said, that it is a little bit of an island.

Achill, "land of moor and mountain," is supposed to derive its name from the carrow, preserved the name of Catholic rown, preserved the name of Catholic rown, preserved the name of Catholic rown, preserved the name of Catholic crown, preserved the name of Catholic to Ireland, he was beaten and the colony of foreigners with strange names is a

monument to his failure and to the tri-umph of those Irish Catholic Islanders who refused to follow him.—Rev. P. J. Joyce, B. D., in the New World.

Weary. I am as weary as a child That weeps upon its mother's breast For joy of comforting. But I

Have no puch place to resi

down to carry off the fowl and young lambs from the pensants inhabiting its.

What think you may sustain the bird. That finds no housing after flight, what the little child console. Who weeps alone at night?
Theadosin Garrison.

Acording to a Western Editor. A girl with one dimple and 400 freekles is a cinch if she possess a sweet dispo-sition and a knowledge of domestic sci-

Senator Gore's Chicken Yarn.

Senator Gore of Oklahoma is given redit for this story, told on his recent isit to a Methodist convention at St. loseph. It is related by the Rev. Mr. Williams, pastor of the Baptist church of Picasant Hill, who happened to hear

According to Senator Goré, there was an accomplished hen with a brood of chickens—five roosters and five pullets. The chicks matured and went their varfour ways, while the mother hen busied herself with a new brood. In course of time Methodist ministers came into the vicinity of Chickenville to hold a comference, and, as might be suspected, the five young roosters, fat, yellow-legger and extremely tender, were feasted upon by various and sundry preachers. The young pullets, left behind, were met by the mother hen a day or so later. "My children," she asked, "where

are you brothers?" "They have entered the ministry," Bracing herself from the shock of lisclosure a look of resignation spreaover Biddy's countenance as she re

Well, my dears, perhaps it is all for the best. They would not have made very good lay members, anyway."— Kansas City Star.

Autumn Song.

(From an Ode by John Keats.) on of mists and yellow fruitless

Close bosom-friend of the maturing sun: Conspiring with him how to load and bless

With fruit and vines that round the thatch-eves run; To bend with apples the moss'd cortage

trees, And fill all fruit with ripeness to the To swell the gourd, and plump the

With a sweet kernel; to set budding more, And still more, inter flowers for the

Until they think warm days will never For summer has o'er-brimmed their clammy cells.

Who has not seen thee oft amid thy

Or on a half-reap'd furrow sound asleep Drows'd with the fume of popples while Spares the next swath and all its twined

flowers; And sometimes like a gleanor thou dosf Steady thy laden head acro

Extreme Fashions Denounced.

Suffragettes, suffragists and other varieties of women aspiring to activity outside the home, were dealth with in terms of withering scorn by Rev. Father Michael of the Passionist Academic Institute of Norwood Park in an addre

at the Illinois theatre, in Chicago, re-cently.

Women were declared to be by nature absolutely unfitted for the right of suffrage. Women who parade about in large hats, apparently with their souls in the hat feathers, Father Michae classed as worm-eaten leaves of the foliage of the social tree.

Father Michael's subject was "The Ideal Woman." The address was given under the auspices of the Daughters of Isabella.

"The crowning height of woman's ele-vation can only be attained within her own sphere, and never in that of man," said Father Michael. "Any attempte therefore, on the part of woman to over-lap the boundaries of her sex and to become mannish is as absurd as an at-tempt by man to become girlish or wom-

ish.
"Woman's ability and usefulness does not consist in turning politician nor working for equal suffrage nor seeking office. The logic of these people who are called suffragettes is utterly unten-

Women know nothing of political life and the depths of its intrigues, Apparently they also know nothing of their own nature and care less about

virtue and nobility.

"Anyone can readily conceive that woman was never intended by the Divine Master to cast herself into the rude turmoil of the political arena. Neither woman's body nor her mind are adapted for masculine occupations. Her feet were never made for the march of a soldier or policeman. Her voice, sym-phonic and melodious, was never meant

The Divorce Evil.

While the Apostolic Delegate was in Chiego for the consecration of Bishop Dunne, he was asked to give his opinion as to the greatest evil in this country, and its remedies. He said in part:

"Toonsider the prevalence of divorce the greatest of this country's evils, and it consider the misuse of wealth by the first, who promote divorce and other evils, the greatest menace to the United States. The misuse of wealth is, perhaps, the root of most of the country's social evils, and the unscrupulous methods by which great wealth is often obtained constitute another great evil. Healthy public opinion, good laws, temperance and the practical righteeousness inculcated by the moral teachings of religion are the remedies for divorce, for the misuse of wealth and the other social and industrial evils. Of course the greatest of these remedies is religion."

"His Excellency was inclined to take an optimistic view, however, of all the greatest of these remedies is religion."

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"His Excellency was inclined to take an optimistic view, however, of all the prize of the proper of the provided provid Dooley on the Polar Controversy. lieve thim both. I don't see inny reason for not believe thim than not. I extind me hand to both iv thim. I say: I congratulate ye with all me heart. No. no: don't city. show me anny proofs. If ye've got to The view is perfect, prove it, it aln't so. But if ye'd come to me years ago I wud've told ye all about it an' ye might've been at wurruk dirt of the city.

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